## SUBURBAN METROPOLITAN DISTRICT

450 E. 17<sup>th</sup> Ave., Suite 400 Denver, Colorado 80203 Phone: 303-592-4380 Fax: 303-592-4385

https://suburbanmd.specialdistrict.net

## **NOTICE OF SPECIAL MEETING AND AGENDA**

| DATE:     | Monday, February 17, 2025                 |
|-----------|---|
| TIME:     | 9:00 a.m.                                 |
| LOCATION: | 6343 S. Grape Ct.<br>Centennial, CO 80121 |

| Board of Directors | Office              | Term Expires |
|--------------------|---------------------|--------------|
| Irene A. Bindrich  | President           | May 2025     |
| Mark Argo          | Treasurer           | May 2025     |
| Robin W. Gustafson | Assistant Secretary | May 2027     |
| Angela T. Nofziger | Assistant Secretary | May 2027     |
| James P. Russell   | Assistant Secretary | May 2027     |
| Craig Sorensen     | Secretary           | N/A          |

## I. ADMINISTRATIVE MATTERS

| Α. | Present | disclosures | of potential | conflicts of | of interest |
|----|---------|-------------|--------------|--------------|-------------|
| Λ. | riesem  | discipsuics | or potential | commets (    | n micresi.  |

- B. Confirm quorum, location of meeting, and posting of meeting notices. Designate 24-hour posting location. Approve agenda.
- C. Review and approve the minutes of the November 13, 2024 Special Meeting (enclosure).

|     | 6, 20                  | 25, and potential replacement candidates.   |
|-----|------------------------|---|
| E.  | Cons                   | ider appointment of officers:   |
|     |                        | President:  |
|     |                        | Secretary:  |
|     |                        | Treasurer:  |
|     | A                      | Assistant Secretary:  |
|     |                        | Assistant Secretary:  |
|     |                        | Assistant Secretary:  |
| PUB | LIC CO                 | OMMENT  |
|     |                        |   |
| MAI | NTEN                   | ANCE MATTERS  |
| A.  | Servi<br>Owe           | ew and consider ratifying approval of the following Change Orders to the ce Agreement for Landscape Maintenance Services between the Districus Landscape Design & Management, Inc. (the "Owens Agreement") osures):                 |
|     | 1.                     | Change Order No. 16 (Annuals Planting 2025) in the amount of  |
|     |                        | \$42,080.00.  |
|     | 2.                     | \$42,080.00.<br>Change Order No. 17 (Annuals Maintenance 2025) in the amount of \$26,150.00.  |
|     | <ol> <li>3.</li> </ol> | Change Order No. 17 (Annuals Maintenance 2025) in the amount of   |
|     |                        | Change Order No. 17 (Annuals Maintenance 2025) in the amount of \$26,150.00.  |
|     | 3.                     | Change Order No. 17 (Annuals Maintenance 2025) in the amount of \$26,150.00.  Change Order No. 18 (Winter Watering 2025) in the amount of \$2,25  Change Order No. 19 (Insect Control - Fertilization 2025) in the amount of \$2,25 |

| FINA      | ANCIAL MATTERS  |
|-----------|---|
| A.        | Ratify approval of payment of claims through February 17, 2025 in the amount of \$24,047.22 (enclosure).                  |
| В.        | Review and consider acceptance of unaudited financial statements for the period ending December 31, 2024 (enclosure).     |
| C.        | Discuss long-term plans for maintenance of the landscaped medians and related budgetary issues.                           |
|           |   |
|           |   |
| LEG       | SAL MATTERS   |
| LEG<br>A. | GAL MATTERS  Discuss status of May 6, 2025 Regular Directors' Election being conducted by Circuit Rider of Colorado, LLC. |
|           | Discuss status of May 6, 2025 Regular Directors' Election being conducted by  |

## VII. ADJOURNMENT